## DCI SCHEDULING ITEM

	DATE RECEIVED: 10 Nov 80 DATE OF EVENT:										Thursda	ay, 20	Nov 80	
	1.	INI	FORMATIO	N REGARD	ING T	HE AP	POINTMENT:		SUSPENSE	: 13 N	lov 80			_
		a.	Source	:		Tel:	488-2087		tr Fm:	The Hon.	James	T. Mo	:Intyre,	J۱
		b.	Type o	f event:		Recep	tion & Lunc	heon m	neeting	: -				<del>.</del> .
		c.	Specia	l occasi	on:	Victo	ry Luncheon	of th	ne Combir	ned Fede	ral Can	npaign	l	
	4	d.	Date/T	ime:	-	1130 1200	- Reception - Luncheon		ırsday, 2	20 Nov 8	30			
	,	e.	e. Location:			Washington Hilton Hotel								
		f. Significant info:					RSVP: Edith Parrish, phone no. above							
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	2. SCHEDULE:													
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	4.	DCI	DECISIO	n:				1980	1					-
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		b.	ADDITIO	NAL ATTE	NDEES	I						<del></del>		
		c.	PASS TO	: DDCI_		<del></del>	D/DCI/IC_		D/1	DCI/NI		OTHER		
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Approved For Release 2009/06/22 : CIA-RDP05T00644R000401180036-2 DCI EXECUTIVE SECRETARIAT (O/DCI) Routing Slip TO: **ACTION** INFO DATE INITIAL DCI X DDCI DD/RM DD/NFA DD/CT DD/A DD/O 8 DD/S&T 9 GC 10 LC 11 IG 12 Compt 13 D/PA D/EE0 D/Pers 16 AO/DCI 17 C/IPS 18 D/PPPRM 19 20 21 22 SUSPENSE DATE: 15 November Remarks: To 18: Please prepare a response for the OCI's signature.

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## EXECU /E OFFICE OF THE PRESIDEN

OFFICE OF MANAGEMENT AND BUDGET

D/PPP&M 80-2058

Executivo Registry

WASHINGTON, D.C. 20503

NOV 7 1980

The Honorable Stansfield Turner Director Central Intelligence Agency Washington, D. C. 20505

Dear Admiral Turner:

A special feature of the Victory Luncheon of the Combined Federal Campaign at the Washington Hilton Hotel on Thursday, November 20th, will be recognition of this year's 38 Loaned Executives and their sponsoring departments and agencies.

As Chairperson of this year's Loaned Executive Program, I am inviting you to be an honored guest, sitting with Elizabeth S. Lancer your agency's Loaned Executive, to receive the recognition and appreciation of the 1981 Combined Federal Campaign.

There will be a reception for special guests, including Secretary of Agriculture Bob Bergland, Campaign General Chairman; our Campaign General Vice Chairpersons, Loaned Executives and their organization heads, and other special guests, at 11:30 a.m., in the Cabinet Room on the terrace level of the hotel. At noon we will enter the International Ballroom from the Cabinet Room. The luncheon meeting will close at 1:30 p.m.

I look forward to hearing that you will be able to join us.

Sincerely,

James T. McIntyre, Jr.

Director

(RSVP: Edith Parrish - 488-2087)